# **ALTON PARKS & RECREATION**

# 2024 SUMMER BROCHURE

"Creating Community Through People, Parks and Programs"

603-875-0109 ~ parksrec@alton.nh.gov ~ www.altonparksandrecreation.com



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Alton, NH Parks & Recreation

#### Volunteers needed for:

- Parks and Recreation Special Events
- Friends of Parks and Recreation Committee
- 5K Race (Get a free shirt!)

#### **PROGRAMS & EVENTS**

#### Town Wide Yard Sale: Saturday, 6/1, 8:00am-2:00pm

Are you a bargain shopper that likes to repurpose things? Then mark your calendar for the Town Wide Yard Sale! Community members will be holding various yard sales around Alton. Preregistered locations are marked on the free "Yard Sale Locator Map", which will be available at the Parks and Recreation Office and website, Town Hall, Gilman Library, TD Bank, and Meredith Village Savings Bank. Find the online map on our website.

#### Clothing Swap: Saturday, 6/1, 8:00am-12:00pm

<u>Pearson Road Community Center</u> – (Free) The Parks and Recreation Department have been collecting clothes donated by the community to display during the Town Wide Yard Sale. Stop by for a visit and take as much as you'd like! Also stop by the Parks and Recreation info booth with yard sale maps, and information on our summer programs. We are accepting clothing donations until Friday, May 24.

#### Market on Main: Every Other Wednesday, 6/12-8/7, 3:00pm-6:00pm

<u>Community Church of Alton Lawn Area</u> – (Free) Alton's outdoor seasonal market features local farmers, artisans, businesses, and community organizations. Stop by the Alton Parks and Recreation booth for more information on our programs and free water for those hot summer afternoons!

#### National Yard Games Day: Thursday, 6/20, 3:00pm-4:30pm

<u>Alton Bay Gazebo (Rte. 11)</u> – (Free) Happy first day of Summer! Let's celebrate as a community with fun in the sun! Bring your family and friends to play yard games such as Ladder Ball, Corn Hole, Spike Ball, Kan Jam, and more. Music will be playing along with freezer pops! Pre-register by 6/17.

# Family Scavenger Hunt: Wednesday, 7/3, 5:30pm-6:30pm

<u>Alton Bay Bandstand</u> – (Free). Gather family and friends and use your creative skills to search for items and answer questions around Alton Bay. Team play is welcome. Fun for the whole family! Prizes will be awarded.

# Freezer Pops & Chalk: Wednesday, 7/3, 1:00pm-2:00pm

<u>Alton Bay Gazebo</u> – (Free) Join us for fun in the sun as we enjoy freezer pops, outdoor games, music, and chalk drawings on the sidewalks! All ages are welcome.

#### Fireworks: Wednesday, 7/3, 9:20pm & Saturday, 8/10, 9:00pm

<u>Alton Bay</u> – (Free) Fireworks will be launched off the barge in Alton Bay. Bring a chair and grab a spot on the lawn or come by boat for this spectacular event. 7/3 Rain Date: 7/5. 8/10 Rain Date: 8/11.

#### **PROGRAMS & EVENTS**

#### Beach Bonfire and Singalong: Friday, 7/5, 7:00pm-8:30pm

<u>Alton Bay Public Beach</u> – (Free) Join friends and community members for a Bonfire and sing along guitar with music by **John Irish**. Bring a chair and blanket and enjoy the summer breeze, great music, and s'mores. This is a family friendly event.

#### Paint Nights: Tuesday, 7/16, 6:00pm-8:00pm & Wednesday, 8/21, 6:00pm-8:00pm

<u>Alton Bay Bandstand</u> – (\$25). All ages welcome. Join family, friends, and community members for a night out of relaxation and fun with instructor Anne Morrell. All supplies included. No art experience needed. This popular program fills up fast and usually has a wait list, be sure to sign up asap! View an example of the painting on the Alton Parks and Recreation Facebook page.

July 16: View from Pine Mountain Painting \*Rain Date is Wednesday, July 17, 6:00pm-8:00pm

August 21: Night Sky Painting \*Rain Date is Thursday, August 22, 6:00pm-8:00pm

# Puzzle Palooza: Thursday, 7/25, 6:00pm-8:30pm

<u>Pearson Road Community Center</u> – (\$10/team) Are you a puzzle champion? Let's put your skills to the ultimate test by participating in a puzzle making contest! Come with a team of 1-4 people to finish a puzzle of 500 pieces. The team that finishes first will win a prize! All teams get to take home their puzzle. Register your team by Monday, July 15.

#### Entertainment Swap Night: Thursday, 7/25, 6:00pm-8:30pm

<u>Pearson Road Community Center</u> – (Free) Out with the old, in with the new (to you). Do you have video games, books, board games, CDs, or movies that you don't use anymore? This program will give you an opportunity to exchange those used items within your community for some new items! Along with the swap, we will be playing games, video games, pool, and listening to music! Bring friends and family for a fun night and leave with new treasures! Not able to make it, but you want to donate some items? Drop them off at the Alton Parks and Recreation Office by Tuesday, July 23.

# Iceland's Magical Northern Lights Special Travel Presentation: Tuesday, 8/27, 2:30pm

Gilman Library — (Free) We are very excited to announce a travel opportunity to Iceland on March 23-March 29, 2025! Experience the "land of fire and ice" and chase the aurora borealis across an ethereal wonderland. In the dark of the night, search for the northern lights as you drift along on an evening starlit cruise. Travel the "Golden Circle," home to renowned natural wonders, and spend time at Thingvellir National Park, gaze at Gullfoss waterfall, and see the explosive geothermal fields at Geysir. Explore Skógar Museum and see traditional turf-built homes. Walk on a black volcanic sand beach. See Jökulsárlón glacial lagoon filled with floating icebergs. Relax in the warm, mineral-rich water of the Sky Lagoon. Spend your days surrounded by natural wonders and your nights in search of the elusive dancing lights. For more information on the trip, contact Denise Smith from Live It Well Travel at (207)251-6333 or denise@liveitwelltravel.com. Please RSVP for the travel presentation by 8/16.

#### **ALTON BAY SUMMER CONCERT SERIES**

Concerts: Saturdays, 7/6-8/31, 7:00pm-9:00pm

<u>Alton Bay Bandstand</u> – (Free) Bring a chair and enjoy music by the lake! In the event of inclement weather, decisions to cancel will be announced by 2:00pm on the Parks and Recreation Facebook Page and Town website calendar. \*Please note different times.

\*WEDNESDAY July 3 – "Thursday Afternoon Band": Classic and Modern Rock (Fireworks after show!)

July 6 - Saxx Roxx: Classic Rock with Brass

July 13 - The Shifters: Classic Rock and Roll

July 20 - The Visitors: Oldies, Classic Rock, Country Rock

July 27 - Chris Bonoli: Soft Rock, Country, and Classic Electric Blues

August 3 – Echo Tones: Rock and Roll

**August 10** – Bittersweet: Classic Rock (Fireworks after show!)

August 17 – EZ Band: Classics and those destined to be

**August 24 –** Saxx Roxx: Classic Rock with Brass (back by popular demand)

August 31 – Got It Covered Band: Cover Songs



#### PARKS AND RECREATION & FRIENDS OF GILMAN LIBRARY EVENTS

#### Pajama Movie Night - The Parent Trap: Thursday, 6/20, 6:00pm-8:00pm

<u>Gilman Library</u> – (Free) What better way to celebrate the first day of Summer than to watch *The Parent Trap: Identical twins Annie and Hallie, separated at birth, discover each other for the first time at summer camp and make a plan to bring their wayward parents back together.* Wear your pajamas, and bring cozy supplies such as a blanket, stuffed animal, and pillow! (Chairs will also be provided for those who do not want to sit on the floor). Light refreshments will be provided by the Friends of Gilman Library. All ages are welcome.

#### Game Day: Thursday, 7/18, 2:00pm-3:30pm

Gilman Library – (Free) All are welcome for a night of friends, family, games, music, and fun! Play the classics like Monopoly, Life, Apples to Apples, Connect Four, Uno, Cards, and more! Please register by Monday, July 15.

#### Trivia Night: Thursday, 8/15, 6:00pm-7:30pm

<u>Gilman Library</u> – (Free) Test your knowledge and compete for the Champions Trophy! The Friends of the Gilman Library will provide light refreshments. Categories will include History, Pop Culture, Entertainment, Art, Science, Sports, Geography, and more! Bring friends and family as a team, or for friendly competitions. Register by Monday, August 12.





<u>GILMAN LIBRARY</u>: 100 Main St — Open Tuesdays & Thursdays 11:00am-7:00pm, Wednesdays & Fridays 9:00am-5:00pm, and Saturday 9:00am-1:00pm. Closed Sundays & Mondays. Not only does the library have books and movies, but they also have fun programs for all ages, virtual resources, museum passes, and more! Visit <a href="www.gilmanlibrary.org">www.gilmanlibrary.org</a> or call (603) 875-2550 for more information.

#### **ALTON OLD HOME WEEK EVENTS**

#### Alton Old Home Week 5K Road Race: Saturday, 8/10, 9:00am

<u>Alton Bay Bandstand</u> – Co-sponsored by Meredith Village Savings Bank. Registration fee: \$20 by July 15<sup>th</sup> with free long-sleeve cotton shirt (\$5 extra for poly-tech shirt); \$25 after July 15<sup>th</sup>, shirts are not guaranteed. Computerized timing. Scenic, slightly varying USATF-certified course through Alton. Individual awards, team prizes, post-race refreshments and raffles. Registration forms available through Alton Parks and Recreation, in this brochure, or register online at

www.runsignup.com/Race/NH/Alton/AltonOldHomeWeek5KRoadRace

## Alton Old Home Week Craft Fair: 8/10, 9:00am-5:00pm & 8/11, 10:00am-3:00pm

Alton Bay Community Center & Railroad Square Park- Over 30 vendors with handmade New England craft items, including jewelry, fabric and cloth products, fine wood crafts, pet treats and toys, food products, skin care, soaps, candles, pottery, etc.

#### Bittersweet Concert: Saturday, 8/10, 7:00pm-9:00pm,

<u>Alton Bay Bandstand</u> – Classic rock. Bring a chair and enjoy music by the lake! In the event of inclement weather, decisions to cancel will be announced by 2:00pm on the Parks and Recreation Facebook Page and Town Website calendar. Fireworks will follow the show.

Fireworks: Saturday, 8/10, 9:00pm, Rain Date 8/11, 9:00pm

<u>Alton Bay</u>- Fireworks will be launched off the barge in Alton Bay. Bring a chair and grab a spot on the lawn or come by boat for this spectacular event.

Cribbage Tournament: Sunday, 8/11, 1:00pm

Alton Bay Bandstand - Join in the fun for a cribbage tournament!

EZ Band Concert: Saturday, 8/17, 7:00pm-9:00pm

Alton Bay Bandstand – Classics and those destined to be. Bring a chair and enjoy music by the lake! In the event of inclement weather, decisions to cancel will be announced by 2:00pm on the Parks and Recreation Facebook Page and Town Website calendar.

# Exciting events are being planned, and further details can be found in the Old Home Week Flyer that will be available in July!

\*Water Ski Show: Saturday, 8/24, 3:00pm

Alton Bay - Sponsored by the Alton Bay Water Bandstand Committee. Rain Date Sunday, 8/25, 3:00pm



#### STAY ACTIVE IN MIND AND BODY

#### Slow Flow Yoga: Mondays and Wednesdays, Now-10/30, 6:30am-7:30am

Alton Bay Community Center – (Pre-registration: \$10) (Virtual: \$10) (Drop-in: \$15) Instructor Pamela Mott (200 YTT) will be leading early morning yoga instruction. All levels encouraged. Begin the morning with a focus on wellbeing. Improve health and reduce stress. Each class will be focused on breathing with attention to movement, alignment, strength, and stamina. The result will be a calm centered balanced, awareness. Drop ins are welcomed. Pre-registration is encouraged. For more information and to pre-register, text Pamela Mott at 603-393-0595. Cash and Venmo accepted.

# Pilates: Tuesdays, Thursdays, and Saturdays, 9:30am-10:30am

<u>Alton Bay Community Center</u> – (\$10/class) (\$15 Drop In) All level adults are welcome for this full body, low impact class that will improve muscle tone, flexibility, balance, and strength with Certified Instructor Donna Lee. Bring a mat, lightweights, and a bottle of water. Drop ins are welcome, preregistration is preferred. Cash or Venmo @breathepilates1. For more information contact Donna Lee at <a href="mailto:breathepilates1@yahoo.com">breathepilates1@yahoo.com</a>. Please see online Recreation Calendar for updated schedule.

#### Line Dancing: Thursdays, 6/6-10/31, 1:30pm-3:00pm

<u>Alton Bay Community Center</u> – (\$10 for the Season). Line Dancing is great exercise and a lot of fun in our air-conditioned building! Learn new dances every week. All abilities are welcome.

#### Kayak Paddle Trip: Friday, 6/28 & 8/2, 10:00am

<u>Merrymeeting River</u> – (Free) Check out the wildlife habitats, animals, and beautiful scenery of the Merrymeeting River. The trip will be approximately 90 minutes each. Geared toward participants who have paddled before. Participants provide their own equipment, including a life jacket. Meet at the Boat Launch by Johnson's Rte. 11. Pre-register by 6/26 & 7/31.

#### **Local Hikes:** Fridays, 7/12, 7/19, 7/26, 8/16, 1:30pm-3:00pm

Join us in discovering local trails for casual hikes. Bring friends and family and get outside to meet new people! Register by the Wednesday prior to your scheduled hike. \* Weather dependent.

7/12: Knight's Pond 7/19: Trask Swamp

7/26: Gilman Pond Conservation Area 8/16: Pine Mountain

#### **Trails Information**

Take the trails less traveled. Alton has many trails and walking paths to offer. For more information on these locations visit our website or pick up copies of maps located at the kiosk at the Parks and Recreation Office.

Mt. Major Gilman Pond Conservation Area Mike Burke Trail Pine Mountain

Cotton-Hurd Brook Trask Swamp and Fort Point Woods Conservation Area Knights Pond Trail

#### **USTA TENNIS IN THE PARKS**

#### Youth Program: Tuesdays & Thursdays, Sessions/Dates & Times by Age Groups Below

<u>PMHS Tennis Courts</u> – (Resident Fee for Alton & Barnstead: \$60) (Non-Resident Fee: \$70) The tennis program where kids play while they learn! Led by an approved USTA Net Generation tennis coach. The program will focus on developing the skills to serve, rally, and play, so it's perfect for beginners and first time players. This program uses modified tennnis balls, age appropriate racquets, and the latest fun and engaging activities that help players successfully learn and play the game quicker! All players in their first session receive and keep a new age-appropriate racquet and a ball!

Session 1: Tuesdays & Thursdays, 7/9-7/25 (Rain Dates: 7/30 and/or 8/1)

Grades 1&2 (Red Ball) 9:00am-10:00am ~ Grades 3-5 (Orange Ball) 10:00am-11:00am ~ Grades 6-8 (Green Ball) 11:00am-12:00pm

Session 2: Tuesdays & Thursdays, 8/6-8/22 (Rain Dates: 8/27 and/or 8/29)

Grades 1&2 (Red Ball) 9:00am-10:00am ~ Grades 3-5 (Orange Ball) 10:00am-11:00am ~ Grades 6-8 (Green Ball) 11:00am-12:00pm

#### Adult Program: Wednesdays, 7/10-8/14, 6:00pm-7:30pm, (Rain Date: 8/21)

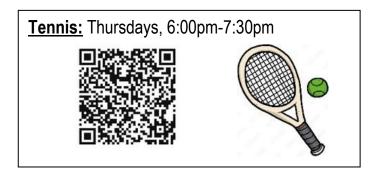
<u>PMHS Tennis Courts</u> – (Resident Fee for Alton & Barnstead: \$70) (Non-Resident Fee: \$80) Ages 18 and over. Learn and play tennis! This program is for brand-new, beginner, or returning novice players. Led by a USTA-approved coach, we focus on FUN and learning the basics. Get great exercise while developing the skills to serve, rally, and play tennis. All players in their first session receive and keep a new tennis racquet!

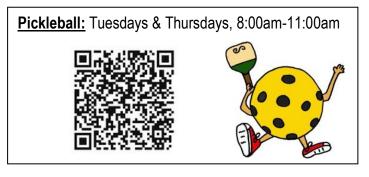
#### PICKUP PLAY IN THE PARK

<u>Liberty Tree Park</u> – (Free) Starting June 4-August 29, everyone 18 years and over is invited to play pickup games at the park! Be social in your community while staying active. Bring your own equipment. To sign up, visit <u>www.altonparksandrecreation.com</u>, or scan the QR codes below.









#### **ALTON & NEW DURHAM PARKS AND RECREATION EVENTS**

#### Franklin Park Zoo Trip: Tuesday, 6/25, 8:15am-5:00pm

<u>Boston</u> – (\$21/person) All are welcome! Children 14 and under need to be accompanied by an adult. 2<sup>nd</sup>-8<sup>th</sup> Graders can be sent under the supervision of the fun Alton Parks and Recreation staff! This fun Zoo includes a playground, animal exhibits, rides, concession booths, and a gift shop! The animals you'll see include giraffes, zebras, gorillas, red pandas, camels, sloths, kangaroos, hippos, and so much more! We will be leaving the New Durham Elementary School at 8:30am sharp, please arrive by 8:15am. We will be returning between 4:30pm-5:00pm. Please bring water, lunch, and comfortable walking shoes. Register by 6/14.

#### Wiffle Ball League: Tuesdays, 7/16-8/13, Times TBD

<u>New Durham Field</u> – (\$10/person) Create a team of up to 5 people and compete in the 5-week league, with a celebratory tournament at the end of the summer. Ages 8+up. Register through New Durham Parks and Recreation at <a href="https://www.ndparksandrec.com">www.ndparksandrec.com</a>.

#### Pickleball Fun Free Clinic: Tuesday, 6/11, 5:00pm-6:30pm

<u>Liberty Tree Park</u> – (Free) Ages 13+up. Come learn how to play Pickleball! Limited paddles will be available, so bring one if you have one! Register through New Durham Parks and Recreation at: <a href="https://www.ndparksandrec.com">www.ndparksandrec.com</a>.

#### **ALTON SENIOR CENTER**

#### Community Action Program: Monday-Friday, 8:00am-1:30pm

<u>7 Pearson Road Community Center</u> – Seniors are welcome to join a large variety of programs such as: Meals on Wheels, a nutritious lunch in the company of new friends, classes and workshops, health screenings, clinics, exercise and wellness programs, seasonal events and parties, cards, cribbage, chess, scrabble, bingo, poker, mahjong, painting and drawing classes, community garden, educational guest speakers, and services. Call 603-875-7102 for more information on current offers.

#### **MORE FUN IN NEIGHBORING TOWNS**

# Wolfeboro - Community Sailing for Youth & Adults:

<u>Wolfeboro Boat Museum</u> – Have you ever watched people sailing on the lake and wished you could be with them? Or do you have a child or grandchild who wants to sail? Every summer, the New Hampshire Boat Museum and the Wolfeboro Parks and Recreation Department partner to teach sailing to adults and youth. The program will teach basic skills at the beginner level. Classes are taught on Lake Winnipesaukee, Albee Beach, and Lake Wentworth. The Head Instructors, one for adults and one for youth programs, are both US Sailing Certified Level 1 Instructors. To register, or for more information, contact Wolfeboro Parks and Recreation at 603-569-5639.



Interested in Swimming Lessons?

Visit www.ndparksandrec.com for more information!



NEW ENGLAND Franklin Park Zoo • Stone Zoo

#### **PERSONAL CHALLENGES**

#### Alton Trails All Star: Year Round

We challenge you to hike seven trails in Alton this Summer! Take a photo on each trail, and when you've hiked all seven, send photos to <a href="mailto:parksrec-asst@alton.nh.gov">parksrec-asst@alton.nh.gov</a>. Once completed, you will receive an Alton Trails All Star sticker! Trails to be completed: Mt. Major, Gilman Pond Conservation Area, Mike Burke Trail, Pine Mountain, Cotton-Hurd Brook, Trask Swamp and Fort Point Woods Conservation Area, and Knights Pond Trail. Happy Hiking! See website for local trail maps and directions.

#### Couch to 5K Club: 6/2-8/3

This program is a beginner-friendly running plan designed to help individuals gradually build up their running endurance over the course of nine weeks. You will be given a program to follow along at home with daily instructions ranging from 20–60-minute workouts. Reach out to Alton Parks and Recreation for the schedule to follow along at home! We recommend signing up for the Alton Old Home Week 5K Road Race as a goal, and you will get a special shout out on race day! Pre-register by May 31st.

#### **VIRTUAL EVENTS**

#### Art Show: Friday, 7/12

Calling creators of all kinds, show off your artwork through a community Virtual Art Show! All art will be accepted such as painting, sculpting, woodworking, photography, knitting, etc. Take a picture of your art, and send it to us by Wednesday, July 10. The presentation will be posted on our Facebook page on Friday, July 12.

#### Pet Show: Friday, 7/19

Share the love you have for your pets by sending us a picture to be included in an album on our Facebook Page! Send us a picture of your pet by Wednesday, July 17 to be featured on our Facebook page.

#### **Community Cookbook:**

Proud of something you make? Looking for something new? Let us work together and create an Alton Community Cookbook! Send your favorite recipe to parksrec-asst@alton.nh.gov. Pictures are encouraged, as well as a story about your recipe. Find the cookbook recipes posted on our social media and website!

#### **Geocaching:**

Geocaching is an entertaining adventure game for GPS users. Check out <a href="www.geocaching.com">www.geocaching.com</a> for more information on how to get started and to learn more detailed rules about other exciting outdoor adventures. There are many great Geocaches in Alton to explore!



### **ALTON PARKS AND FACILITIES**

The Town of Alton is abound with opportunities to experience its beauty and expansiveness every season of the year. Surrounded by lakes and mountains, Alton's ideal location offers residents and visitors many choices for recreation, relaxation and social gatherings. Below is a list of parks and facilities for enjoyment and leisure time. Town-owned park facilities are available for public use and events.



 Alton Bay Community Center – Located at 58 Mt Major Hwy (Rte 11) ~ Renovated historic building built in the 1800's; originally used as a transportation center for the railroad.



- Railroad Square Park Located adjacent to the Alton Bay Community Center ~ Waterfront park, swim dock, seasonal lifeguard, benches, picnic tables, seasonal drinking fountain, boat launch ramp, boat docks.
- Land Bandstand Located in Railroad Square Park ~ Summer concerts and town events.
- <u>Alton Town Beach</u> *Located on East Side Drive (Rte 28A)* ~ Raised beach, covered picnic area, swimming, seasonal lifeguard, benches, seasonal restrooms.
- <u>Harmony Park</u> *Located adjacent to Alton Town Beach* ~ Dedicated to the Norwich, CT chapter of the Society for the Preservation and Encouragement of Barbershop Quartet Singing in America. Covered picnic table area, fishing, bench.
- <u>Levey Park</u> Located on the west side of Rte 11, ¼ mile south of Rte 11 & 28A intersection ~ Ten-acre
  woodland, two miles of connected trails, picnic area, hiking, scenic view, bird watching, cross-country
  skiing, snowshoeing, seasonal water spigot, access to Merrymeeting River.



- <u>Jones Field</u> *Located on Letter S Rd* ~ Home of "Little Fenway"; baseball fields, softball field, playground, swings, picnic tables, fishing, canoe/kayak launch to Merrymeeting River.
- <u>Liberty Tree Park</u> Located at 65 & 67 Frank C Gilman Hwy (Rte 140, behind Central Fire Station) ~ Tennis courts with Pickleball court lines, basketball courts, sand volleyball court, skateboard park, slide and swings, benches, picnic tables, canoe/kayak launch to Merrymeeting River, seasonal drinking water.
- <u>B&M Railroad Park</u> *Located at 13 Depot Street (behind Town Hall)* ~ Toddler playground, wetlands boardwalk, horseshoe pit, bocce court, linked walking trail, picnic area, benches, historic train buildings and caboose.
- Ginny Douglas Park Located on Main St at Old Wolfeboro Rd ~ Gazebo, flower gardens, benches, linked walking trail.



- Mt Major Located on the west side of Mt Major Hwy (Rte 11) in West Alton ~ Part of the Belknap Mountain range; summit elevation is 1785'. Hiking to the summit on three marked trails from the trailhead parking lot on Rte 11. Mt Major Trail (blazed blue) is 1.5 miles to the summit and is a combination of logging road, ledges and steep scrambles. Brook Trail (blazed yellow) is 2.1 miles to the summit, and Boulder Loop (blazed orange) is 1.6 miles to the summit. Great view from the top. Winter snowmobile trails. Maintained by Society for Protection of NH Forests.
- Riley Road Beach Located on Rte 11N at Riley Rd in West Alton ~ Access to Lake Winnipesaukee for swimming; deck, limited parking.
- Roberts Cove Road Beach Located on Roberts Cove Rd (off Rte 28N) ~ Access to Lake Winnipesaukee for swimming; sand beach.
- Mike Burke Trail Located on Avery Hill Rd at Alton Mtn Rd ~ One-mile loop trail in the Town forest. Hiking, snowshoeing, wildlife.
- Knight's Pond Conservation Area Located on Rines Rd (off Rte 28N) in East Alton ~ 3.6-mile loop trail managed by LRCT, NH Fish & Game and local landowners. 31-acre pond, hiking, canoe/kayak access, fishing, snowshoeing, wildlife, boulder field.
- <u>Trask Swamp and Fort Point Woods Conservation Area</u> *Located on Fort Point Rd (off Chestnut Cove Rd)* ~ Managed by LRCT. Hiking, snowshoeing, wildlife. Parking available.
- <u>Gilman Pond Conservation Area</u> Located on Gilman's Corner Rd (off Rte 28N) in East Alton ~ Hiking trails and walking paths, fishing, canoe/kayak access.
- Cotton-Hurd Brook Woodland Preserve Located on Chestnut Cove Rd (off Rte 28N) ~ 103-acre parcel maintained by LRCT. Well-marked trail system that crosses two streams. Brook Loop Trail (blazed blue) is 1.4 miles; Evans Loop Trail (blazed yellow) is 1.7 miles. Approximately one-hour hike. Rock caves, stone walls, shaded woodlands, brooks.
- Quannippi Walking Trail Starts at the Mt. Washington Boat Dock in Alton Bay, and ends at Liberty Tree Park. Follow 4" x 4" arrows for direction of the trail.

# **TOWN FACILITY RENTALS**

Do you need space for an upcoming family function? Does your business or non-profit organization need a location to hold a meeting? The Town of Alton has two community centers available for rent for your event. Alton Bay Community Center and Pearson Road Community Center (Senior Center). Each location has a kitchen and restrooms, along with tables and chairs. Users are required to clean up after the rental, leaving the facility in the same condition it was found.

- Alton Bay Community Center, 58 Mt. Major Hwy (Route 11), Alton Bay
  - This renovated historic building along the water's edge is available for rental seven days per week from 9:00am-11:30pm.
     Use is restricted to the interior structure of the building and covered porch.
- <u>Pearson Road Community Center (Senior Center)</u>, 7 <u>Pearson Rd (off</u> Wolfeboro Rd), Alton
  - This facility is available for rental on weekdays from 5:30pm-11:30pm and on weekends from 9:00am-11:30pm.

Rental fees for both locations: (Please note fees are subject to change)

	Family Function Private Party (Resident)	Family Function Private Party (Non- Resident)	Commercial Business	*Non-Profit (Benefits Alton Residents)	*Non- Profit (Out of Town)
1-3 hours	\$100.00	\$150.00	\$250.00	\$5.00	\$25.00
4-8 hours	\$200.00	\$300.00	\$400.00	\$10.00	\$50.00

<sup>\*</sup>School, Federal, State, and County Government entities are exempt from rental feels.

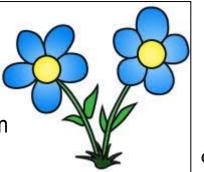
The Town also requires a \$250 security deposit, refundable upon satisfactory inspection of the premises after your use.

The Town requires a Certificate of Insurance in the amount of at least \$1,000,000 in general liability insurance, naming the Town of Alton as additional insured. This may be issued as a rider to the applicant's homeowner's policy, or may be purchased elsewhere as a separate policy, specifically for the date of the function only.

Please contact <a href="mailto:parksrec@alton.nh.gov">parksrec@alton.nh.gov</a> or 603-875-0109 for reservation availability and property rental policy and application form. Rental Policy and forms are also available on the town website: <a href="https://www.alton.nh.gov">www.alton.nh.gov</a>.

# **THANK YOU!**

A special thank you to the **Alton Garden Club** for keeping the gardens in Town looking so beautiful!



#### **5K REGISTRATION**

#### 3 WAYS TO PRE-REGISTER:

Complete this form and mail it with your check payable to Town of Alton to:

Alton Parks and Recreation Dept.

PO Box 659

August 10, 9:00am

Alton, NH 03809

Drop off completed form and payment in person at: Alton Parks and Recreation Dept.

328 Main Street, Alton Bay, NH

(AVAS Public Park, across from Levey Park)

Register online and pay by credit card at https://runsignup.com/Race/NH/Alton/AltonOldHom eWeek5KRoadRace (additional online processing fee)

Please complete <u>ALL</u> fields legibly and remember to sign the Waiver and Release of Liability below.

Last Name	First Name	MI						
Valid MAILING Address, City/Town, State, Zip Code								
<u>( )</u>	Gender:							
Best Contact Phone	□ M / □ F	Date of Birth						

Email address (for next year's race invite)

Age on 8/10/24

~ CHOOSE ONE SHIRT AND ONE SIZE ONLY ~ Cotton shirt size if \$20 registration fee paid by 7/15:

YS YM YL S M L XL XXL

Poly Tech shirt size if \$25 registration fee paid by 7/15:

XS S M L XL XXL

Team Name (if applicable):

#### WAIVER AND RELEASE OF LIABILITY

Participation in the 5K Race may involve risk of injury including, but not limited to, sprains, torn muscles, cramps, heat exhaustion, and possible exposure to COVID-19. By signing this form as a participant or parent/guardian, I attest and verify that I have full knowledge of the risks involved, and that I am, or my child is, physically fit to participate in this 5K Race. For myself, my heirs, executors and administrators, I hereby waive and release all rights and claims against the Town of Alton for any and all liability in case of death or injury during participation in this race.

Adult Signature

Date Signed

(☐ check if under 18; parent/guardian must sign for minor)



# **REGISTRATION FORM**

Creating Community Through People, Parks and Programs

PO Box 659, Alton, NH 03809 • 603.875.0109 • parksrec@alton.nh.gov • www.alton.nh.gov

<u>Please complete ALL information legibly</u>. Full payment is due at the time of registration. Checks should be made payable to "Town of Alton" and mailed to PO Box 659, Alton, NH 03809 or dropped off at the Alton Parks and Recreation office located at 328 Main Street (AVAS Public Park) on Route 11 across from Levey Park. Please do not send cash.

#### **Parent/Guardian or Adult Participant Information**

For youth registration, please	provide both pa	rent/guardia	an names, a	ddresses, phone number	s and email addresses.		
Parent/Guardian #1 or Adult Participant  Name:  Mailing Address:				Parent/Guardian #2			
				Name: Mailing Address:			
Evening:				Evening:			
Email:				Email:			
☐ Please add me to your ema	☐ Please add me to your email distribution list. ☐ I			☐ Please add me to your email distribution list.			
	Emergenc	y Notifica	ation and	l Medical Informat	<u>ion</u>		
In case of emergency, please n	otify  Parent/C	uardian #1 l	listed above	or ☐ Parent/Guardian #2	2 listed above. Alternate	contact is:	
Name:		Relation	ıship:	Contact Phone:			
Please list all others authorized	for youth pick-u	ıp:					
Please indicate hospital prefere	ence:			Check h	nere for no hospital prefe	rence	
Doctor's name:		I	Doctor's off	ice phone:			
Please list any allergies, limitat	ions or accommo	odations nee	ded:				
Please list medications your ch	ild is taking:						
		Regist	tration lı	<u>iformation</u>	* n/a for adı	ılt registration	
Participant Name	Gender	Date of Birth*	Grade Entering	Activi	ty Name	Cost	
	□M □F						
	□M □F						
	□M □F						
	□M □F						
Please enclose a self-addressed	d, stamped envel	ope if you wo	ould like a r	receipt mailed to you	TOTAL DUE:		
	<u>u</u>	Vaiver an	d Releas	e of Liability			
Participation in this recreation problems, eye and head injurinvolved, and that I am/my child listed, I hereby, for myself, my halton Parks and Recreation, its cinjury, damages, fees and other expermission for myself/my child listed cannot be reached at the plant.	ries. As a parent, it is physically fit theirs, executors an officers, agents, erexpenses arising of to be treated by que	guardian or posticipate ad administration and administration polygees and out of or in contalified medical	participant, I in the progra tors, waive a l volunteers, onnection wi	attest and verify that I have am. In consideration for p and release all rights and cl except in the case of their th participation in the prog	we full knowledge of the rarticipation in the programalisms against the Town of sole negligence, from all gram/activity. In addition,	isks ms/activities Alton, losses, I give my	
Signature (parent/guard	lian must sign for	participants i	under 18)		Date		